**DOCTOR OF PHILOSOPHY IN EDUCATION:**

**COUNSELING PROGRAM PLAN = 64 CR HRS**

**Department of Counseling, Oakland University**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ G Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PREREQUISITES TO DOCTORAL STUDY**

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| **COURSE** | **NUMBER** | **CR** | **SEM** |
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**FOUNDATION CORE (20 Hours)**

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| **COURSE** | **NUMBER** | **CR** | **SEM** |
| PROFESSIONAL SEMINAR I | CNS 734 | 4 |  |
| PROFESSIONAL SEMINAR II | CNS 735 | 4 |  |
| APPLIED RESEARCH | CNS 793 | 4 |  |
| RESEARCH METHODOLOGY (Qualitative Research) | CNS 732 | 4 |  |
| ANALYTICAL METHODS  (Quantitative Research) | CNS 733 | 4 |  |

**DEPARTMENTAL CORE (28 Hours)**

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| **COURSE** | **NUMBER** | **CR** | **SEM** |
| ADVANCED THEORIES | CNS 667 | 4 |  |
| SOCIOCULTURAL, LEGAL & ETHICAL ISSUES | CNS 662 | 4 |  |
| INSTRUCTIONAL THEORY | CNS 671 | 4 |  |
| SUPERVISION | CNS 672 | 4 |  |
| ADVANCED GROUP | CNS 673 | 4 |  |
| ADVANCED PRACTICUM | CNS 780 | 4 |  |
| DOCTORAL INTERNSHIP | CNS 790 | 4 |  |

**COGNATE CORE (Minimum 12 Hours)**

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| **COURSE** | **NUMBER** | **CR** | **SEM** |
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**ADDITIONAL COURSEWORK**

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| **COURSE** | **NUMBER** | **CR** | **SEM** |
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**DISSERTATION (Minimum 4 Hours)**

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| **COURSE** | **NUMBER** | **CR** | **SEM** |
| DISSERTATION RESEARCH | CNS 799 | 4 |  |
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*I have read and understand the OU Doctoral Student Handbook and the policies and procedures established for the program*.

**COMMITTEE SIGNATURES:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advisory Committee Chair**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advisory Committee Member**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student**

**Please forward your signed form to 450A Pawley Hall, and keep a signed copy for your records.**